

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: The Enterprise Network, (The old Fire Station), Salt Lane, Salisbury, SP1 1DU
Date: Thursday 16 May 2019
Time: 10.00 am
Matter: New Application - Durrington

Please direct any enquiries on this Agenda to Lisa Moore 01722 434560 lisa.moore@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Leo Randall
Cllr John Smale

Cllr Ian Thorn

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application**

To consider and determine an Application for a New Premises Licence by Malthurst Limited in respect of MRH Durrington, Larkhill Road, Durrington, Salisbury, SP4 8DP.

6a **Report** (*Pages 13 - 16*)

6b **Appendix 1 - Application Form** (*Pages 17 - 34*)

6c **Appendix 2 - Site Plan** (*Pages 35 - 36*)

6d **Appendix 3 - Relevant representation** (*Pages 37 - 38*)

6e **Appendix 4 - Location Plan** (*Pages 39 - 40*)